

## Repentance Part 2-Thinking

### **Review:**

**Exo 12:19** Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

**Exo 12:20** Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

... **Exo 12:33** And **the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We *be* all dead *men*.**

**Exo 12:34** **And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.**

... **Exo 12:39** **And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.**

**Exo 12:40** Now the sojourning of the children of Israel, who dwelt in Egypt, *was* four hundred and thirty years.

...**Exo 12:51** And it came to pass the selfsame day, *that* the LORD did bring the children of Israel out of the land of Egypt by their armies.

...**Exo 13:3** And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this *place*: there shall no leavened bread be eaten.

**Exo 13:4** This day came ye out in the month Abib.

**Exo 13:5** And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

**Exo 13:6** **Seven days thou shalt eat unleavened bread, and in the seventh day *shall be* a feast to the LORD.**

**Exo 13:7** **Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.**

- Two parts to repentance: **Expedience** and **obedience**. When you hear Him call you, get up and start walking! He is the Master and He calls when He sees fit. Get up and walk away from sin (leaven) and towards His will.

**Psa 95:7** For he *is* our God; and we *are* the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,

**Psa 95:8** Harden not your heart, as in the provocation, *and* as *in* the day of temptation in the wilderness:

- **We must obey God when He calls and we must get rid of our sins when we take heed to His call. Sin is the leaven. It will affect our whole experience if we allow it to stay!**

**1Co 5:6** Your glorying *is* not good. Know ye not that a little leaven leaveneth the whole lump?

**1Co 5:7** Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

**1Co 5:8** Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

**MAL'ICE**, Extreme enmity of heart, Having evil thoughts and intents, a disposition to injure others without cause, from mere personal gratification or from a spirit of revenge; unprovoked malignity or spite.

**WICKEDNESS**, n. Departure from the rules of the divine law; evil disposition or practices; immorality; crime; sin; sinfulness; corrupt manners. Wickedness generally signifies evil practices.

**Luk 12:1** In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, **Beware ye of the leaven of the Pharisees, which is hypocrisy.**

**Luk 12:2** For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.

**Luk 12:3** Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

**HYPOC'RISY**, n. Simulation; a feigning to be what one is not; or dissimulation, a concealment of one's real character or motives. More

generally, hypocrisy is simulation, or the assuming of a false appearance of virtue or religion; a deceitful show of a good character, in morals or religion; a counterfeiting of religion.

***Hypocrisy is the highest form of pride. It is trying to fool people into believing that you are right when you are not. It is using the name of the Lord in vain for your own glory!!!***

**Three reasons why we should repent:**

**1. Because sin is deceitful!!!**

**Heb 3:12** Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

**Heb 3:13** But exhort one another daily, while it is called To day; lest any of you be hardened through the **deceitfulness of sin.**

**2. Because sin brings death!!!**

**Jas 1:12** Blessed *is* the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

**Jas 1:13** Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

**Jas 1:14** But every man is tempted, when he is drawn away of his own lust, and enticed.

**Jas 1:15** Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

**Jas 1:16** Do not err, my beloved brethren.

**3. Because sin is the thief that steals, kills and destroys!!!**

**Joh 10:10** **The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.**

**Pro 11:19 As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death.**

Repentance is: Sorrow for any thing done or said; the pain or grief which a person experiences in consequence of his own conduct.

This sorrow proceeding merely from the fear of punishment, is called legal repentance, as being excited by the terrors of legal penalties, and it may exist without an amendment of life.

Real penitence; sorrow or deep contrition for sin, as an offense and dishonor to God, a violation of his holy law, and the basest ingratitude towards a Being of infinite benevolence. This is called evangelical repentance, and is accompanied and followed by amendment of life.

Repentance is a change of mind, or a conversion from sin to God.  
**Repentance is the relinquishment of any practice, from conviction that it has offended God.**

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### Lesson 2

**Pro 23:7** For as he thinketh in his heart, so *is* he: Eat and drink, saith he to thee; but his heart *is* not with thee.

Repentance must include not just our actions but our thoughts and attitudes. Our mind-set must be changed in order for our actions to permanently change.

**Eph 4:17** This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

**Eph 4:18** Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

**Eph 4:19** Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

**Eph 4:20** But ye have not so learned Christ;

**Eph 4:21** If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

**Eph 4:22** That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

**Eph 4:23** And be renewed in the spirit of your mind;

**Eph 4:24** And that ye put on the new man, which after God is created in righteousness and true holiness.

*We must identify the thought patterns that cause us to be unfaithful, complain, or think about quitting and repent of that way of thinking.*

**Rom 12:1** I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service.

**Rom 12:2** And be not conformed to this world: but be ye transformed by the **renewing of your mind**, that ye may prove what *is* that good, and acceptable, and perfect, will of God.

**Rom 12:3** For I say, through the grace given unto me, to every man that is among you, not to think *of himself* more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

**The battlefield of the soul is the mind. It is there the enemy casts his fiery darts. It is in our minds where we are defeated before we are defeated otherwise.**

**2Co 10:3** For though we walk in the flesh, we do not war after the flesh:

**2Co 10:4** (For the weapons of our warfare *are* not carnal, but mighty through God to the pulling down of strong holds;)

**2Co 10:5** Casting down **imagination**, and every high thing that exalteth itself against the **knowledge of God**, and bringing into captivity **every thought** to the obedience of Christ;

**2Co 10:6** And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

**Eph 5:17** Wherefore be ye not unwise, but understanding what the will of the Lord *is*.

**Eph 6:10** Finally, my brethren, be strong in the Lord, and in the power of his might.

**Eph 6:11** Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

**Eph 6:12** For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.

**Eph 6:13** Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

**Eph 6:14** Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

**Eph 6:15** And your feet shod with the preparation of the gospel of peace;

**Eph 6:16** Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

**Eph 6:17** And take the **helmet of salvation**, and the sword of the Spirit, which is the word of God:

**Eph 6:18** Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

**The enemy loves to lie to us about the things we go through in life...but we are to fix our thinking!**

1Pe 4:12 Beloved, **think** it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

1Pe 4:13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

**Look at these verses about meditation:**

(Psa 1:1) Blessed *is* the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

(Psa 1:2) But his delight *is* in the law of the LORD; and in his law doth he meditate day and night.

**Psa 5:1 To the chief Musician upon Nehiloth, A Psalm of David.** Give ear to my words, O LORD, consider my meditation.

Psa 19:14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

Psa 49:3 My mouth shall speak of wisdom; and the meditation of my heart *shall be* of understanding.

Psa 63:5 My soul shall be satisfied as *with* marrow and fatness; and my mouth shall praise *thee* with joyful lips:

Psa 63:6 When I remember thee upon my bed, *and* meditate on thee in the *night* watches.

Psa 77:12 I will meditate also of all thy work, and talk of thy doings.

Psa 104:34 My meditation of him shall be sweet: I will be glad in the LORD.

Psa 119:15 I will meditate in thy precepts, and have respect unto thy ways.

**Psa 119:23** Princes also did sit *and* speak against me: *but* thy servant did meditate in thy statutes.

**Psa 119:48** My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes.

**Psa 119:78** Let the proud be ashamed; for they dealt perversely with me without a cause: *but* I will meditate in thy precepts.

**Psa 119:99** I have more understanding than all my teachers: for thy testimonies *are* my meditation.

**Psa 119:148** Mine eyes prevent the *night* watches, that I might meditate in thy word.

**Psa 143:5** I remember the days of old; I meditate on all thy works; I muse on the work of thy hands.

**Jos 1:8** This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

**1Ti 4:13** Till I come, give attendance to reading, to exhortation, to doctrine.

**1Ti 4:14** Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

**1Ti 4:15** Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

**Luk 6:43** For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.

**Luk 6:44** For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

**Luk 6:45** A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of

his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

**Luk 6:46** And why call ye me, Lord, Lord, and do not the things which I say?

**Luk 6:47** Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:

**Luk 6:48** He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

**Luk 6:49** But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

**Psa 51:6** Behold, thou desirest truth in the inward parts: and in the hidden *part* thou shalt make me to know wisdom.