

Repentance

Exo 12:12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I *am* the LORD.

Exo 12:13 And the blood shall be to you for a token upon the houses where ye *are*: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy *you*, when I smite the land of Egypt.

Exo 12:14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

Exo 12:15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

... **Exo 12:17** And ye shall observe *the feast of* unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

Exo 12:18 In the first *month*, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

Exo 12:19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

Exo 12:20 Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

...**Exo 12:28** And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they.

Exo 12:29 And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that *was* in the dungeon; and all the firstborn of cattle.

Exo 12:30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for *there was* not a house where *there was* not one dead.

Exo 12:31 And he called for Moses and Aaron by night, and said, Rise up, *and* get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

Exo 12:32 Also take your flocks and your herds, as ye have said, and be gone; and bless me also.

Exo 12:33 And **the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We *be* all dead men.**

Exo 12:34 **And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.**

Exo 12:35 And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:

Exo 12:36 And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them *such things as they required*. And they spoiled the Egyptians.

Exo 12:37 And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot *that were* men, beside children.

Exo 12:38 And a mixed multitude went up also with them; and flocks, and herds, *even* very much cattle.

Exo 12:39 **And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.**

Exo 12:40 Now the sojourning of the children of Israel, who dwelt in Egypt, *was* four hundred and thirty years.

...**Exo 12:51** And it came to pass the selfsame day, *that* the LORD did bring the children of Israel out of the land of Egypt by their armies.

...**Exo 13:3** And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this *place*: there shall no leavened bread be eaten.

Exo 13:4 This day came ye out in the month Abib.

Exo 13:5 And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give

thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

Exo 13:6 **Seven days thou shalt eat unleavened bread, and in the seventh day *shall be* a feast to the LORD.**

Exo 13:7 **Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.**

Exo 13:8 And thou shalt shew thy son in that day, saying, *This is done* because of that *which* the LORD did unto me when I came forth out of Egypt.

Exo 13:9 And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD'S law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt.

Exo 13:10 Thou shalt therefore keep this ordinance in his season from year to year.

- Two parts to repentance: Expedience and obedience. When you hear Him call you, get up and start walking! He is the Master and He calls when He sees fit. Get up and walk away from sin (leaven) and towards His will.

Notice how He told them to spend the night before they were delivered from Egypt...He wanted them ready to leave quickly!

Exo 12:11 **And thus shall ye eat it; *with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD'S passover.***

Psa 95:1 O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation.

Psa 95:2 Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

Psa 95:3 For the LORD *is* a great God, and a great King above all gods.

Psa 95:4 In his hand *are* the deep places of the earth: the strength of the hills *is* his also.

Psa 95:5 The sea *is* his, and he made it: and his hands formed the dry land.

Psa 95:6 O come, let us worship and bow down: let us kneel before the LORD our maker.

Psa 95:7 For he *is* our God; and we *are* the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,

Psa 95:8 Harden not your heart, as in the provocation, *and as in* the day of temptation in the wilderness:

Psa 95:9 When your fathers tempted me, proved me, and saw my work.

Psa 95:10 Forty years long was I grieved with *this* generation, and said, It *is* a people that do err in their heart, and they have not known my ways:

Psa 95:11 Unto whom I swear in my wrath that they should not enter into my rest.

- **TODAY if ye hear His voice, don't put it off! Forsake Egypt and heed His call!**

2Co 5:19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

2Co 5:20 Now then we are ambassadors for Christ, as though God did beseech *you* by us: we pray *you* in Christ's stead, be ye reconciled to God.

2Co 5:21 For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him.

2Co 6:1 We then, *as* workers together *with him*, beseech *you* also that ye receive not the grace of God in vain.

2Co 6:2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, **now** *is* the accepted time; behold, now *is* the day of salvation.)

- **We do not choose when we can serve God, He chooses.**

The call of this disciples could not wait!

Luk 9:57 And it came to pass, that, as they went in the way, a certain *man* said unto him, Lord, I will follow thee whithersoever thou goest.

Luk 9:58 And Jesus said unto him, **Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.**

Luk 9:59 And he said unto another, **Follow me.** But he said, Lord, suffer me first to go and bury my father.

Luk 9:60 Jesus said unto him, **Let the dead bury their dead: but go thou and preach the kingdom of God.**

Luk 9:61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

Luk 9:62 And Jesus said unto him, **No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.**

Mat 4:17 From that time Jesus began to preach, and to say, **Repent: for the kingdom of heaven is at hand.**

Mat 4:18 And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

Mat 4:19 And he saith unto them, Follow me, and I will **make you fishers of men.**

Mat 4:20 And they straightway left *their* nets, and followed him.

Mat 4:21 And going on from thence, he saw other two brethren, James *the son* of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

Mat 4:22 And they immediately left the ship and their father, and followed him.

- **Look at the reward to those that are expedient and obedient to His call!**

Mar 10:28 Then Peter began to say unto him, Lo, we have left all, and have followed thee.

Mar 10:29 And Jesus answered and said, **Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,**

Mar 10:30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

Mar 10:31 **But many that are first shall be last; and the last first.**

- **See the story of the rich young ruler: He walked away sorrowful because he was not willing to part with the riches of this world...**

Mat 19:16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

Mat 19:17 And he said unto him, **Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.**

Mat 19:18 He saith unto him, Which? Jesus said, **Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,**

Mat 19:19 Honour thy father and *thy* mother: and, Thou shalt love thy neighbour as thyself.

Mat 19:20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

Mat 19:21 Jesus said unto him, **If thou wilt be perfect, go *and* sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come *and* follow me.**

Mat 19:22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.

Mat 19:23 Then said Jesus unto his disciples, **Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.**

Mat 19:24 **And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.**

Mat 19:25 When his disciples heard *it*, they were exceedingly amazed, saying, Who then can be saved?

Mat 19:26 But Jesus beheld *them*, and said unto them, **With men this is impossible; but with God all things are possible.**

- **We must obey God when He calls and we must get rid of our sins when we take heed to His call. Sin is the leaven. It will affect our whole experience if we allow it to stay!**

1Co 5:6 Your glorying *is* not good. Know ye not that a little leaven leaveneth the whole lump?

1Co 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

1Co 5:8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

MAL'ICE, Extreme enmity of heart, Having evil thoughts and intents, a disposition to injure others without cause, from mere personal gratification or from a spirit of revenge; unprovoked malignity or spite.

WICKEDNESS, n. Departure from the rules of the divine law; evil disposition or practices; immorality; crime; sin; sinfulness; corrupt manners. Wickedness generally signifies evil practices.

Luk 12:1 In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, **Beware ye of the leaven of the Pharisees, which is hypocrisy.**

Luk 12:2 **For there is nothing covered, that shall not be revealed; neither hid, that shall not be known.**

Luk 12:3 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

HYPOC'RISY, n. Simulation; a feigning to be what one is not; or dissimulation, a concealment of one's real character or motives. More generally, hypocrisy is simulation, or the assuming of a false appearance of virtue or religion; a deceitful show of a good character, in morals or religion; a counterfeiting of religion.

Hypocrisy is the highest form of pride. It is trying to fool people into believing that you are right when you are not. It is using the name of the Lord in vain for your own glory!!!

**** **Why repent? Because sin is deceitful!!!**

Heb 3:12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

Heb 3:13 But exhort one another daily, while it is called To day; lest any of you be hardened through the **deceitfulness of sin**.

Heb 3:14 For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

Heb 3:15 While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

Heb 3:16 For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

Heb 3:17 But with whom was he grieved forty years? *was it* not with them that had sinned, whose carcasses fell in the wilderness?

1Co 6:9 Know ye not that the unrighteous shall not inherit the kingdom of God? **Be not deceived**: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

1Co 6:10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

1Co 6:11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

**** **Why repent? Because sin brings death!!!**

Jas 1:12 Blessed *is* the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

Jas 1:13 Let no man say when he is tempted, I am tempted of God:
for God cannot be tempted with evil, neither tempteth he any man:

Jas 1:14 But every man is tempted, when he is drawn away of his own
lust, and enticed.

Jas 1:15 Then when lust hath conceived, it bringeth forth sin: and sin,
when it is finished, bringeth forth death.

Jas 1:16 Do not err, my beloved brethren.

******Why repent? Because sin is the thief that steals, kills
and destroys!!!**

Joh 10:10 The thief cometh not, but for to steal, and to kill, and to
destroy: I am come that they might have life, and that they might
have *it* more abundantly.

What is repentance/ Repentance is:

-a realization that you are no good and you need God.

-a turning away from the life of sin...forsaking sin...

-a total surrender of your life to the will of God...

**Repentance is a humbling of ourselves as the creature in
need of the Creator!!!**

Repentance is finding humility!

- **Pro 22:4** By humility *and* the fear of the LORD *are* riches, and
honour, and life.
- **Pro 28:13** He that covereth his sins shall not prosper: but
whoso confesseth and forsaketh *them* shall have mercy.

**Pro 11:19 As righteousness tendeth to life: so he that
pursueth evil pursueth it to his own death.**

Repentance is: Sorrow for any thing done or said; the pain or grief
which a person experiences in consequence of his own conduct.

This sorrow proceeding merely from the fear of punishment, is called
legal repentance, as being excited by the terrors of legal penalties, and
it may exist without an amendment of life.

Real penitence; sorrow or deep contrition for sin, as an offense and
dishonor to God, a violation of his holy law, and the basest
ingratitude towards a Being of infinite benevolence. This is called
evangelical repentance, and is accompanied and followed by
amendment of life.

Repentance is a change of mind, or a conversion from sin to God.

Repentance is the relinquishment of any practice, from conviction
that it has offended God.

Jas 4:4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

Jas 4:5 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

Jas 4:6 **But he giveth more grace.** Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

Jas 4:7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

Jas 4:8 Draw nigh to God, and he will draw nigh to you. Cleanse *your* hands, *ye* sinners; and purify *your* hearts, *ye* double minded.

Jas 4:9 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and *your* joy to heaviness.

Jas 4:10 Humble yourselves in the sight of the Lord, and he shall lift you up.

Look at the solution James gives us to sin. Humility!!!

- Verse 5 says the spirit in us lusteth to envy or causes us to be tempted to sin.
- Verse 6 gives us the answer: God gives more grace to overcome and we get that grace by humbling ourselves....
- Verse 7 gives us further encouragement to humility. Submit to God, resist the devil and HE WILL FLEE FROM YOU!

We have the answer to sin: humility! Submission and dependence on God and you can beat the devil at his own game.

- Verse 8-10 tells us that if we bow down and cleanse our hands, purify our hearts, afflict ourselves, weep, mourn and are heavy because we are sinners, in turn we get lifted up, we get clean, we overcome, we get joy, we get a load off of us!

If we are to make it to the end, we must continually seek humility and face the truth that we need God, we need the church, we need each other....

Humility is the secret to Redemption!

Php 2:5 Let this mind be in you, which was also in Christ Jesus:

Php 2:6 Who, being in the form of God, thought it not robbery to be equal with God:

Php 2:7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

Php 2:8 And being found in fashion as a man, **he humbled himself**, and became obedient unto death, even the death of the cross.

Php 2:9 Wherefore **God also hath highly exalted him**, and given him a name which is above every name:

Php 2:10 That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth;

Php 2:11 And *that* every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

- God exalted humility!!!!

The nature of Christ is humility.

The nature of Satan is pride. (Is. 14:12-15 tells us of the five “I”s of Lucifer.)

Eze 28:13 Thou hast been in Eden the garden of God; every precious stone *was* thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

Eze 28:14 Thou *art* the anointed cherub that covereth; and I have set thee *so*: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

Eze 28:15 Thou *wast* perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

Eze 28:16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

Eze 28:17 **Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness:** I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Eze 28:18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

Eze 28:19 All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never *shalt* thou *be* any more.

Every temptation to sin comes with and because of the poison of hell; pride.

It is the temptation to switch our dependence for life from the Creator to the creation.

Rom 1:21 Because that, when they knew God, they glorified *him* not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

Rom 1:22 Professing themselves to be wise, they became fools,

Rom 1:23 And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

Rom 1:24 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

Rom 1:25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

Pride destroys our dependence on God which should be our everlasting happiness.

It is pride that made redemption necessary and it is from pride, above everything, that we need to be redeemed!

When we get the revelation of the terrible poison of pride that has entered all of us through Adam and Eve, we realize our need for repentance and Redemption more than ever!

Jesus invites all to repent before sin takes them to hell!

Mat 16:24 Then said Jesus unto his disciples, **If any man will come after me, let him deny himself, and take up his cross, and follow me.**

Mat 16:25 **For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.**

Mat 16:26 **For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?**

Mat 11:28 **Come unto me, all ye that labour and are heavy laden, and I will give you rest.**

Mat 11:29 **Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.**

Mat 11:30 **For my yoke is easy, and my burden is light.**

Mat 10:34 Think not that I am come to send peace on earth: I came not to send peace, but a sword.

Mat 10:35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

Mat 10:36 And a man's foes *shall be* they of his own household.

Mat 10:37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

Mat 10:38 And he that taketh not his cross, and followeth after me, is not worthy of me.

Mat 10:39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.